



2017 Anson County Chamber of Commerce Business Expo

SPONSOR/REGISTRATION FORM

Thursday, March 9, 2017 4:00 – 7:00 P.M. SPCC-Lockhart Taylor Center

Please contact ANSON COUNTY CHAMBER OF COMMERCE at 704-694-4181 or
ansonchamber@windstream.net with questions.

***Please complete ALL LINES as they should appear in Expo Directory and return with full payment.*
Information will appear in the Expo Directory if registered by February 21, 2017.**

Company Name (Exhibitor): _____

Address: _____

Phone Number: _____

Email: _____ Website: _____

Contact Person: _____

Brief Business Description for Expo Directory: _____

Sponsorship Pricing

Platinum Sponsor: \$1,000

- Logo recognition as Platinum Sponsor on all marketing & advertising for the event including event page, promotional emails, press releases, event signage, event program and materials, and all chamber social media sites
- Opportunity to display company banner (must be provided)
- 2 – Premier Exhibitor Booths

Gold Sponsor: \$500	<ul style="list-style-type: none"> • Logo recognition as Gold Sponsor on event program and materials, event signage, after event press release and Chamber social media sites • 1 – Premier Exhibitor Booth
Silver Sponsor: \$250	<ul style="list-style-type: none"> • Name listed as a Silver Sponsor on event program and materials, event signage, after event press release and Chamber social media sites • 1 – Standard Exhibitor Booth

Exhibition Booth Pricing

Anson County Chamber of Commerce Members	Booth Pricing: \$100.00 per booth
“Not-Yet” Chamber Members	Booth Pricing: \$250.00 per booth

Note: Tables are approximately 9.5 foot long.

Booth Sign: _____

One booth identification sign is provided for you at the expo. Clearly print EXACT sign wording on the line above.

Contract Agreement: Upon execution of the agreement, the Exhibitor shall be responsible for the payment of all charges contemplated herein and no refund shall be made to the Exhibitor if cancellation is made less than 90 days prior to the Expo. The Exhibitor also agrees to the terms outlined on the Exhibitor Information Page. The Exhibitor acknowledges that he/she has read the entire agreement and understands the contents thereof.

Signature: _____ Date: _____

YOUR REGISTRATION MUST INCLUDE FULL PAYMENT TO SECURE BOOTH!

Mail Checks to: Anson County Chamber of Commerce, P.O. Box 305, Wadesboro, NC 28170
OR you may pay through a PAYPAL account on our website www.ansoncounty.org.

PLEASE NOTE: If you need electricity at your booth, please check here.

KEEP THIS PAGE FOR YOUR RECORDS!

Exhibitor Information

Your registration entitles you to the following:

- Approximately 9.5 foot long table
- Two folding chairs
- One booth sign with your company name.
- Text inclusion in the Business Expo Show Directory

SET-UP: Thursday, March 9, 2017 9:00 A.M.-3:00 P.M.

SHOW HOURS: Thursday, March 9, 2017 4:00 P.M. -7:00 P.M.

BOOTHS MUST BE STAFFED DURING THESE HOURS!

DISMANTLING: Immediately after expo

Liability: It is agreed that the exhibitors shall assume all responsibility for any loss, damage, or injury that they shall have or cause and that they shall indemnify and hold harmless the Anson County Chamber of Commerce, and South Piedmont Community College and its officers, directors, employees from all liability which may ensue, from whatever cause. Exhibitors bear all risk and expense for any loss, theft or damage to their booth and its contents, and to bear the risk of injury to themselves and those working with them. Guard service will be provided during those hours when the show is not open to the public only, and every precaution will be taken to protect the exhibits. However, the Anson County Chamber of Commerce and South Piedmont do not guarantee loss of any kind.

Protection of the Exposition Hall: Nothing shall be taped, tacked, nailed, screwed or otherwise attached to columns, walls, floors, or other parts of the building. Glitter, confetti and rice are prohibited.