

# CHAMBERLINES

## Anson Community Hospice Lunch & Learn!

The Anson County Chamber of Commerce had a Lunch and Learn on September 25th sponsored by Anson Community Hospice. The topic was "It's about how you live, AT WORK" and was presented by Lisa Ledford, Business Development Coordinator.

There were around 25 in attendance for insight on why should employers care about end-of-life issues in the workplace.

Ledford opened with a power point presentation. A life-limiting illness or death is one of the most difficult situations faced by employees, co-workers and the workplace. US businesses lose from \$17.1 billion to \$33.6 billion per year in productivity for full-time employees with care giving responsibilities. These costs will continue to increase as the Baby Boom generation ages. Nearly 60% of those

caring for someone 50 or older are working and 48% are full-time employees. 44 million Americans are providing unpaid



Pictured: Lunch & Learn Attendees

care of an adult. 73% of family caregivers are employed full or part time. Absenteeism is the most frequently reported eldercare issue but an even bigger issue is Presenteeism, when we are physically at work but the mind is not. Employers can help by implementing new programs or fine tune existing ones for their employees. Attendees at this event

enjoyed a scrumptious lunch provided by Subway. Door prizes were given out and all enjoyed networking with each other after the event. Anson Community Hospice is in the early stages of

beginning an End of Life Coalition and they will have a fundraiser on Saturday, November 6th - Dancing with the Stars Gala, for more information contact Lisa

Ledford at 704-704-695-1595 or 1-888-997-4402. Fall 2010 Bereavement Events are listed on the Chamber's web-calendar. Please go to [www.ansoncounty.org](http://www.ansoncounty.org) for dates and detailed information.



Lisa Ledford

## 13th Annual "Big Game Hunt" In Progress!

Brochures have been mailed and hats are in; program books will follow very soon. Registrations are already beginning to come in. The hunt dates again are Friday and Saturday, Nov. 26-27, 2010.

The 2010 **Title Sponsor** is J. W. F. Farm & Timber, **Youth Sponsor:** is Anson Bank & Trust **Gold Sponsors:** Cobb-Vantress, NC Electric Membership Co., Pee Dee Electric, Progress Energy, and Windstream, **Silver Sponsors:** Perdue Farms and The Sportsman's Closet, **Bronze Sponsors:** Backwater Taxidermy, Locust Lumber, Lynn Clodfelter Attorney, Dale McRae Farm, Lynn Thomas Grading, McCollum Trucking & Grading & McCollum & Associates Paving, Quality Deer Management Association, RBC Bank and The Old Hargett Store. **Daily Youth Sponsors:**

Dennis Concrete Finishing and Four a Loader Work.

Thank you to all of our Corporate Sponsors. Anson Co. Chamber of Commerce offers money prizes for first, second, third, fourth and fifth places in buck and doe categories and first, second, third and fourth places in the youth buck and doe categories. Door prizes will be available during the annual banquet on Saturday, Nov. 27, at the Ansonville Vol. Fire department.

**For more tournament information, call the Anson Co Chamber of Commerce at 704-694-4181 or visit [www.ansoncounty.org/trn.html](http://www.ansoncounty.org/trn.html) for tournament rules and a printable entry form.**

**Registration Sites 2010: Allen's General Store (Peachland), A. C. Chamber of Commerce (Wadesboro), Anson Farm Home & Garden**

**(Wadesboro), H.W. Little & Co. (Wadesboro), JC's Pawn and Jewelry (Marshville), Sam-Bo's Restaurant (Ansonville), Scotty's Bait & Tackle (Lilesville), The Sportsman's Closet (Wadesboro), Stag & Doe Processing (Wadesboro), The Old Hargett Store (Marshville) and Stuffy's Taxidermy (Locust).**

Be sure to get registered so you won't miss your chance at winning prize money. Don't forget to bring the family and join us at the banquet on Saturday night for great food, door prizes, raffle drawings and more. Have a safe hunting season and we will see you in November at the hunt!





## "FREE" SAFETY PROGRAMS AVAILABLE!

"Free" programs are offered by the fire department for civic groups, clubs, businesses, and others. We are available to provide these training programs to our citizens. The benefit for businesses include: OSHA approved safety training, insurance company approved, develops partnerships between management and employees, Lunch and Learn sessions for employees (\*\* lunch provided by the business \*\*). The classes can easily be adapted to a particular age group or business. We will provide these at your locations or our training facility.

Another great program we offer is "Get Alarmed NC" this is a safety campaign that provides "FREE" 10 year lithium powered smoke alarms to homeowners in Anson Co. The fire department will come to the home and install these alarms. They provide great coverage (especially during power outages or severe weather).

For a complete listing of the classes provided and details or more about the alarms please contact Marc Sessions 704-694-2167.

## Other Fall Festivals in October

**October 2** — The Town of Morven will host the sixth annual **OCTOBER FESTIVAL**, beginning with an opening ceremony at 10:00 a.m. The festival will include food, fun, activities, music, entertainment and a parade. Vendor applications are available at the Town Hall or by calling 704.851.9321.

**October 14** — The Anson County 4-H will host a **FALL FESTIVAL** from 6:30-8:30 p.m. at the Anson County Cooperative Extension Center, 501 McLaurin St., Wadesboro. Free for ages 5-12 with a hotdog supper,

activities and prizes. For more information and/or to register, call 704.694.2915.

**October 30** — Uptown Wadesboro Inc. will host a **FALL FESTIVAL** on Saturday from 10:00am until 1:00pm. The event will feature Trick or Treat at local businesses from 10:00am until noon, Storytelling at the Library 12:00-12:30pm, Costume Contest 12:30-1:00pm, Moon Bounce, Hayride, Music, Food and much more. Contact Carly Little at 704-694-2214 for more details.

## People Fest 2010

Don't miss the 27th annual People Fest. The 2010 People Fest will have a diverse mix of activities that promises to please everyone. We'll be celebrating 27 years of family fun this year on October 9th starting at 9:00am, giving festival participants the opportunity to immerse themselves in three stages of music, and visit over 100 vendor booths selling an array of items including handmade crafts and delicious foods. Atlantic Groove will headline the Main Stage, located on The Square, performing from 11 a.m. until 2 p.m.

The street fair will end at 4pm, and the night concert will kickoff at 7pm at Ray Shelton Ball field. The Natural Reaction Band will headline the night concert. Fireworks will conclude the day's activities at 10pm. For more information, call 704.475.0742 or e-mail [misty.harris@gmail.com](mailto:misty.harris@gmail.com).

### FY 2010-11 Renewals Thank You!

Following renewed their Fiscal Year 2010-11 membership in September:

Brasington, Benjy & Patsy  
Britt Insurance Agency  
Burns, Preston  
Coffing Hoist  
First United Methodist Church  
H.W. Little & Co.

(\*)Indicates a contribution above and beyond normal dues.

### New Member Sketches

*The following have joined the Chamber for Calendar Year 2011*

**Cadillac Sign, Co.**, Nonnie Luther,  
P.O. Box 1518 (mailing), 12354 US  
Hwy 52, Norwood, N.C. 28128,  
Phone: 704-474-9409, Fax: 704-474-  
3106, [www.cadillacsignco.com](http://www.cadillacsignco.com)

**Rockingham Dragway**, Steve  
Earwood, P.O. Box 70, Marston, N.C.  
28363 (mailing), 2153 Us 1 North,  
Rockingham, N.C. 28379 (physical),  
Phone: 910-582-3400, Fax: 910-582-  
8667, [www.rockinghamdragway.com](http://www.rockinghamdragway.com)

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# Farm City Week Awards Banquet!

Approximately 200 farmers, livestock producers, business and community leaders from across Anson County were in attendance at the annual Farm-City Week dinner on Sept. 21 at South Piedmont Community College's Lockhart-Taylor Center in Wadesboro.



Beekeepers, H.L. and Charlie Ann Carpenter

Plaques given during the evening were "Outstanding Farmer of the Year," awarded to beekeepers H.L. and Charlie Ann Carpenter and presented by Aimee Marshall,

Anson County Cooperative Extension Center agricultural agent; and the "Outstanding Agri-Business," given to Blake and Peggy Hildreth of Hildreth Wood Products and presented by Lynn Edwards, executive director of the Anson County Chamber of Commerce.



Blake and Peggy Hildreth, Hildreth Wood Products

The Anson Economic Development Corp. (AEDC) recognized outstanding businesses during the evening's proceedings. AEDC board member John Witherspoon recognized Johnny Isenberg and Tommy Taylor of Parsons Drugs as the "Small Business of the Year"; and Misty Harris,



Johnny Isenberg and Tommy Taylor, Parsons Drugs

Anson County economic development director, presented John Amirtharaj and Jane Cauble of Premiere Fibers with the "Corporate Leader Recognition Award."

Sponsored by Pee Dee Electric and catered by the Anson County Cattlemen's Association, guests were treated to a prime rib dinner and an evening program highlighting agriculture, award recipients and celebrating the rural way of life.



John Amirtharaj and Jane Cauble, Premiere Fibers

Farmer and comedian Jerry Carroll of Wake County, entertained the group with his take on everyday life, experiences, challenges and triumphs as a farmer. He left the group in laughter and well wishes.



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## CALENDAR

- The Chamber of Commerce Marketing Committee will meet at 8:00 a.m. on Friday, October 8.
- The Chamber of Commerce Board of Directors will meet at 7:30 a.m. on Tuesday, October 19.
- The AEDC will meet at 7:30 a.m. on Thursday, October 21.
- Uptown Wadesboro Inc. will meet at 5:00 p.m. on Thursday, October 21.

*All of the above meetings will be held at the Chamber of Commerce.*

### Upcoming Calendar Events

**October 2** — First Presbyterian Church will hold a **YARD SALE for MISSIONS**

**October 9** — The Tortoise & Hair 5K RUN/WALK

**October 10** — The Anson County Government Center will hold an **OPEN HOUSE**

**October 10** — The Anson County Arts Council's monthly **ARTISTS RECEPTION**

**October 16** — The Anson Women's League will host **DINING for DIABETES**

**October 16** — Anson Community Hospice will hold a **SATURDAY DROP-IN**

**October 23** — The Field of Dreams will host the annual **CO-ED SOFTBALL Tournament**.

### Marshall Bruney Media Consultants



[www.ansonbiz-zine.biz](http://www.ansonbiz-zine.biz)

Anson County Chamber of Commerce  
P.O. Box 305 • 107 E. Wade St.  
Wadesboro, N.C., 28170-0305  
Information: 704-694-4181  
Website: [www.ansoncounty.org](http://www.ansoncounty.org)  
E-mail: [ansonchamber@windstream.net](mailto:ansonchamber@windstream.net)



**Discover Anson: A Great Place To Call Home**

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### October 16th Boss's Day

The origin of this day can be traced back to 1958 when "National Boss Day" was registered with the U.S. Chamber of Commerce by Patricia Bays Haroski. At that time, she held the position of a secretary at the State Farm Insurance Co in Deerfield, IL. She chose October 16 as that was the day of her boss's birthday that she had forgotten to celebrate. Incidentally, her father was her boss.

**October is a very busy month!**

**Please check out our web calendar for events & details**

[www.ansoncounty.org](http://www.ansoncounty.org)

October 2010

**Happy  
Halloween!**



### Anson's Community Real Estate Company



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## Your Chamber Appreciates YOU!

Thank you all for supporting the  
Anson County Chamber of Commerce this year!

We know it has been a tough year for many of you and we appreciate  
all that you do.

We would like to mention a few of the upcoming programs and events through  
the Chamber that you may want to consider participating in.

*Leadership Anson* is now excepting applications for the class of 2011. If you are interested  
in becoming a class member please contact the Chamber for more details.

*The Discover Anson Bike Ride* is just around the corner and plans have already  
been mapped out for this great ride through Anson County. There are three routes  
to choose from and plenty of beautiful scenery to enjoy. This event will be held  
November 6<sup>th</sup> and registration has begun.



*The 48<sup>th</sup> Annual Membership Meeting and Dinner* will be held  
November 16<sup>th</sup> and invitations will soon be going out. Please join us as we  
celebrate the Chamber's Anniversary with great food, a pleasant Christmas  
atmosphere and wonderful people. *The First Anson County Chamber Calendar*  
will be unveiled at this event.

*The Big Game Hunt Tournament* is also well underway. Program books  
will soon be delivered and registrations are already coming in. This event will  
be held November 26<sup>th</sup> and 27<sup>th</sup> and has definitely become a family affair.  
There is always lots of good food, prizes, raffle drawings and more at the  
dinner on Saturday night.



*Christmas Parade* The annual Anson County Christmas Parade will  
begin at 5:30 p.m. on December 2<sup>nd</sup>. The entry line-up will begin on  
Morven Road; the parade route will include Washington, Martin and  
Greene streets. For more information, call the Anson County Cham-  
ber of Commerce at 704.694.4181.

*If you would like more information on any of these events or programs  
please go to [www.ansoncounty.org](http://www.ansoncounty.org) or call 704-694-4181.*

*Please let us know of any event or activity your organization may be planning so we can  
get it on the "Community Web Calendar".*

## WARMEST REGARDS!