# **CHAMBERLINES**



#### Overnight Retreat for Leadership Anson



The Leadership Anson Oversight Committee has selected 15 participants for the Class of 2012.

The 16th developmental program began the weekend of Jan. 13th and Jan. 14th with a Lake Tillery overnight retreat at the Uwharrie Lodge and Retreat Center.

An orientation to prepare participants for the weekend retreat and the upcoming sessions was held on Jan. 9th.

The Leadership Anson Class of 2012 participants are: Jermaine Alston, South Piedmont Community College; Jessica Anderson, NC Cooperative Extension; Larry Diggs, Anson County EMS; Richard Flowers, Anson County Sheriff Dept.; Cynthia Furr, Anson Community Hospital; Michelle Hamilton, Bayada Nurses; Sabrina Hough, Sandhills Community Action Program; Larry Huntley, Anson Community Hospital; Emily Jarrell, South Piedmont Community College; Tammy McCall, Anson County 911 Communications; Lily McCray-Haily, SunTrust; Thomasina Montgomery,

Open Doors Center for Children; Kristy Ratliff, Anson Community Hospital; Ashley Rivers, Hornwood, Inc. and Jennifer Tarlton, Sam K. Turner Jr., CPA.

Classes will begin with õTeam-Building Activitiesö and visits to the Anson County Arts Council, Ansonia Theater and Anson County Historical Society museums on Tuesday, Jan. 31. Other topics for the program will be õLocal Government Dayö on Feb. 14;



LA class 2012 pictured randomly: Tammy McCall, Kristy Ratliff, Jennifer Tarlton, Richard Flowers, Subrina Hough, Emily Jarrell, Jessica Anderson, Jermaine Alston, Larry Diggs, Lily McCray-Hailey, Larry Huntley, Cynthia Furr, Michelle Hamilton, Thomasina Montgomery and Ashley Rivers.

õHealth Care Dayö on Feb. 28; õEducation Dayö on March 13; õLocal Leaders Panel Dayö on March 27; õWater and Environment Dayö on April 10; õChamber Gold Tournamentö on April 20; õIndustry Dayö on May 1; õAgri-Businessö on May 15 and õLegislative Dayö on May 29. Graduation has been set for June 12.

The Leadership Anson program was implemented in 1997 by the Anson County Chamber of Commerce and, in

15 years, has graduated 241 participants. The program, with assistance from South Piedmont Community College and Hornwood, is designed to develop a commitment to community through leadership.



#### UPTOWN WADESBORO INC. -LAUNCHES NINTH LASER-ENGRAVED BRICK PAVER CAMPAIGN

Is there someone or a particular organization youød like to honor or recognize with a commemorative brick paver in uptown Wadesboro? If so, now is the time to order your laser-engraved bricks from Uptown Wadesboro, Inc. You can honor an organization, a business, an individual, your high school graduating class, a special event or it can be in memory of someone special.

Please stop by the UWI office to pick up an order form. We are located at the Anson County Chamber of Commerce in the Scarborough Building at 107 East Wade Street.

The pavers may be placed anywhere in the uptown area where unmarked bricks are located. The bricks are available in two sizes. The four inch brick accommodates three lines of print and costs \$50; the eight inch brick allows for six lines of print and costs \$100. For an additional \$100, you may add a company logo.

For more information, please call the Uptown Wadesboro, Inc. office at 704-695-1644.

#### **New Officers for 2012**



The Anson County Chamber of Commerce Board of Directors elected officers for 2012 year at the December 13, 2011 meeting. From left are Ashlie Jones, Anson County Partnership for Children, Chair; Don Scarborough, Plank Road Realty, Treasurer and Jeff Rodgers, Anson Community Hospital, Vice Chair.

### Lunch & Learn with the American Cancer Society

The Anson County Chamber of Commerce held a Lunch & Learn on January 17<sup>th</sup> sponsored by the American Cancer Society. Cameron Quick, Community Manager and Brook Moose, Area Executive Director gave the presentation.

Moose started the presentation off quoting the American Cancer Society motto õWe save lives by helping people stay



Attendees of the Lunch & Learn

wellö. There are four areas that they focuse on; Prevention, Early Detection, Information and Education. The American Cancer Society is the largest private fundraiser of cancer reseach. They have played a role in every major cancer discovery in the last 5 decades; they have had 46 Nobel Prize Winners, and they fund a \$130 million dollars a year in cancer research. The American Cancer Society is 3 million strong in volunteers and staff across the country.

Quick gave a presentation of Relay for Life. The Relay for Life program focuses on Celebrating, Remembering and Fighting Back. Whether you're a survivor, have lost a loved one or in the fight everyone can be a part of this event. On June 15th Relay for Life will be held at the Anson High School. The event

will begin at 6:00 p.m. and goes till midnight. For any questions visit www.relayforlife.org/anson or call Cameron Quick at 910-334-0207.

Attendees at the event enjoyed a wonderful lunch provided by Subway. Door prizes were given out and all enjoyed networking with each other after the event.

## South Piedmont Community College's Lunch & Learn

The Anson County Chamber of Commerce held a Lunch & Learn on January 24<sup>th</sup> sponsored by South Piedmont Community College. The presentation was given by Teresa Sutton, Auditor/Small Business Accounting Consultant and Dan Merle, Director of the Small Business Center.

Those in attendance learned of helpful year end tips for Income Taxes for small business. Sutton gave a handout of end of year tips for small business owners that included pay all invoices, sales tax and other expenses so they are deductible; prepare annual Profit and Loss Statement; prepare a Balance Sheet; prepare a ProForma Cash Flow Sheet to be used for next years budget and set up new year¢s records, order supplies early and don¢t get behind. The handout also included information on Recordkeeping, Tax Reporting, Self-Employment, Business Structures, Business Expenses and Business Tax Incentives.

SPCC Small Business Center has five Lunch & Learnøs scheduled.

The next will be held on February 21st with a presentation from Craig Klutz, Senior VP of BB&T, on Financials for Small Business.

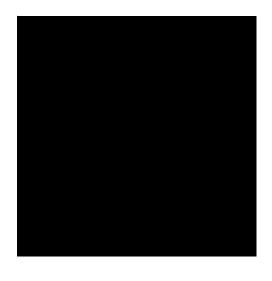
Attendees at the event enjoyed a wonderful lunch provided by IGA and the Chamber of Commerce.



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#### **CALENDAR**

- ■The Chamber of Commerce Marketing Committee will meet at 8:00 a.m. on Thursday, February 2.
- The Chamber of Commerce Board of Directors will meet at 7:30 a.m. on Tuesday, February 21.
- ■The AEDC will meet at 7:30 a.m. on Thursday, February 16.
- ■Uptown Wadesboro Inc. will meet at 12:00 p.m. on Tuesday, February 14.

All of the above meetings will be held at the Chamber of Commerce.

#### Upcoming Calendar Events

February 2 — HOLLA! will host a Black History Program featuring Oneaka Collective, Inc. African Dance Troupe and the New Hope Mass Choir Ansonia Theater, Wadesboro, NC starting at 7:00 p.m. Contact 704-694-3552 for more information. February 3 - Anson County Domestic Violence will hold its Annual BBQ Fundraiser at First Presbyterian Church in Wadesboro from 10:00 a.m. to 6:00 p.m. Plates \$8, Sandwiches \$3 & Quarter Bags \$10. For more information call 704-694-4499. February 4 — HOLLA! will host the Hampton B. Allen Library Festival at the Hampton B. Allen Library - Wadesboro, NC from 10:00 a.m. to 2:00 p.m. Contact 704-694-3552 for more information. **February 5** — **HOLLA!** will hold a Superbowl Party at 6:00 p.m. at the **HOLLA!** 

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#### **Discover Anson: A Great Place To Call Home**

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February 2012

February 14 — Anson Women's League Soup Luncheon on Tues. February 14th 11:00am-1:30pm at First Baptist Church 309 Lee Ave Wadesboro \$6.00 per plate. **February 24** — from 11:30 to 1:30 **First** 

Baptist Church Hot Dog Lunch for the Waterbury Mission Team. Cost will be \$5.00 and will include 2 hot dogs and all the fixings. Eat in, take out, or delivery (8 orders minimum).

February 26 — The Anson County Writers' Club will hold its 23rd annual AWARDS CEREMONY for winners of the 2011 Contests in Prose and Poetry at 3:00 p.m. in the Little Theater at Hampton B. Allen Library, 120 S. Greene St., Wadesboro. The public is invited. For more information, visit www.ansoncountywritersclub.org or e-mail info@ansoncountywritersclub.org.

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