## LEADERSHIP ANSON 'DEVELOPING A COMMITMENT TO COMMUNITY THROUGH LEADERSHIP'

Sponsored By:
Anson County Chamber of Commerce
Hornwood Inc.
South Piedmont Community College

## **Leadership Anson Application**

Please type or print legibly//Attachments of additional information are acceptable

❖ PERSONAL DATA					
Name				,	
Last	Firs	st	Middle	Preferred	
Date of Birth:	Sex: .	]	Race:		
Home Address:		·	Charles	7' . C. 1.	
	Street	City	State	Zip Code	
Home Phone Number:	E-mail Address:				
<b>❖</b> <u>EMPLOYMENT</u>					
Employer:		Full Tim	ne: Part	·Time:	
Business Mailing Address:	Post Office Bo	 ox # and/or Stre	et City/State	 e Zip Code	
Work Phone #:	Work Fax #:	E-	mail:		
Position/Job Title:					
Responsiblities					
<b>SCHOLORSHIP INFO</b> Funding for scholarships is a being sponsored by their empinterviewed by a Leadership Please check the appropriate ☐ Full Scholarship @	vailable on a limited ployer, church, club Anson Oversight Co box below if you wo	or organization mmittee sub-cor ould like to be co	. Scholarship a nmittee. onsidered for a	pplicants will be scholarship.	

**❖** EDUCATION

Please include high school,	colleges, advanced de	grees and/or speciali	zed training.
Name and Location of School	From - To	Degree	Major
Please list special awards for	academic performance	2.	
Please list extracurricular act		onore received etc.)	
* COMMUNITY INVOLVEME Please list community act			
Please mark the categorie	s which describe your a	areas of leadership act	ivity and interest.
☐ Social Services ☐ Go	vernment 🗌 Busine	ess/Industry 🗌 Reli	gion 🗌 Art
☐ Medical/Health ☐ His	story 🗌 Media 🗌 L	aw 🗌 Education 🗀	Other:
❖ FOR MORE INFORMATION Leadership Anson is a complete of life. Sessions begin in Januar sessions will be held every other sessions end in June with a grad	ry with a <b>mandatory</b> all r Tuesday beginning or	l-day retreat. Followin n the first Tuesday in F	g the retreat, Tebruary. The class
c/o P. O	dership Anson Anson County Chambe . Box 305 lesboro, NC 28170-030 04-694-4181		
or E-mail <u>ansonchamber@wir</u>		www.ansoncounty.org	